

Essence: Sweet children, you are on a wonderful spiritual pilgrimage whilst sitting at home. Your pilgrimage is of the intellect. Continue to move forward on this pilgrimage whilst performing actions and you will become pure.

Question: On this path of knowledge what are the complex and subtle things that you only hear about at this time?

Answer: You know that all of you *males* and *females* are souls, brides of the one Supreme Soul Shiva. The Bridegroom is the one God. Then, in terms of the body, we are Shiv Baba's grandsons and granddaughters. We have a full right to His *property*. We claim our Grandfather's property of constant happiness for 21 births. This is a very complex aspect.

Song: Our pilgrimage is unique...

Om shanti. Those on the path of devotion have composed this song about the physical pilgrimage and the spiritual pilgrimage. They remember those who existed in the *past*. All human beings only know of the physical pilgrimage. You can see that they have been going there for birth after birth. They only retain Badrinath, Shrinath etc. in their intellect. You children have also been remembering physical pilgrimages and you still remember them. You have been going on pilgrimages for birth after birth. You children now have knowledge of the spiritual pilgrimage in your intellect. The yoga of people's intellect is with corporeal pilgrimages. Your intellect's yoga is with the spiritual pilgrimage. There is the difference of day and night. You are now moving forward on the spiritual pilgrimage. You are on this *wonderful* pilgrimage whilst sitting at home. Would anyone be able to understand this pilgrimage? When you occupy yourself in your business etc. you don't remember it that much. However, when you sit down to churn the ocean of knowledge, you would remember very well that you are on a pilgrimage. This *knowledge* is very easy. You children understand what the Purifier Father truly does. There would definitely be a pilgrimage to make everyone pure. That is the *sweet* land of nirvana, which all devotees remember. No one knows whether God has to come to us or whether we have to go to God. They believe that their guru and their ancestors have gone to the land of nirvana or the incorporeal world. OK, what did they do there then? Did they just sit there? They don't know what happened at all. They simply say that So-and-so went beyond to the land of nirvana or that the light merged with the light, that the waves merged into the ocean. They don't know anything about how the world cycle turns. The Father now explains to you: Only once, in this final birth, do you go on the spiritual pilgrimage. You can call it the spiritual pilgrimage or the pilgrimage of souls. First of all, you children have the faith that you are souls. It is said that embodied souls experience sorrow. Therefore, at this time, when souls are with their body, they are brides, looking for the Father. *Males* and *females* are all brides. Generally, a *male* would not be called a bride. However, these are very deep slippery aspects. You consider yourselves to be Shiv Baba's grandchildren, that is, when you are in a body, you are grandsons and granddaughters. Baba has explained that you have a right to the Grandfather's *property*. If a father is wealthy but his son is unworthy, it is possible that the father wouldn't give his property to his son. However, the Grandfather's *property* has been in the royal family from the beginning of time. In the golden and silver ages, you will be using your Grandfather's *property*. You are now claiming your *property* from the Grandfather. The Grandfather's *property* is so great. You claim the *property* of constant happiness for 21 births. The Supreme Father, the Supreme Soul is the Grandfather. Brahma is called Baba. You say that you are claiming this *property* from your Grandfather. How much you receive the Grandfather's *property* depends on how much effort you make. Just as this mother and father, Jagadamba and Jagadpita, are making effort, in the same way, you are also becoming as elevated by making the same effort. You claim the *full property* from the Grandfather. You receive a kingdom. You know how long that sovereignty lasts. There are so many *points*. If you explain to anyone in this way, he or she would be able to understand quickly. There are definitely the two fathers. Everyone calls Prajapita Brahma the father. Everyone believes in *God, the Father*. That Senior One is the Grandfather and Brahma is His son. The name Brahma is very well-known. Neither Vishnu nor Shankar can be called Prajapita. A creation would not be created in the subtle region. Brahma would definitely create Brahmins here. The Supreme Father, the Supreme Soul, created the Brahmin community through the lotus-mouth of Brahma. Similarly, it would be said that

Christ created the Christian community and Abraham created the Islam community. Those names are mentioned. Shankaracharya also created a creation. Every tree has its branches and twigs. This is an unlimited tree. Its Creator, the Seed, is very well known. He is famous. The *foundation* is up above, the Seed is at the top. However, all the branches and twigs would be said to be here. That is all the creation created by human beings. The Father Himself created this institution of Brahma Kumaris. He is the Seed, the Supreme Father, the Supreme Soul, and He resides up above. It isn't that the seed (the founder) of all the branches and twigs is at the top. These are very refined matters. The Supreme Father, the Supreme Soul, is always remembered up above. Christ would not be remembered up above. The name, form, place and time of the Supreme Father, the Supreme Soul, are the same; they never change. The Father sits here and explains this very well. You children know that you are now changing from impure to pure. You don't always remain the same. At first you are 16 celestial degrees full and then you become 14 degrees and then the degrees continue to decrease. After the golden age we continue to descend. At this time we are going to the very top. This is the path to go up and that is the path to come down. The praise of this One is very great. The Purifier is only One. Everyone remembers the One, but, because of not knowing Him fully, they remember bodily beings instead for they have forgotten who the Purifier is. Definitely, the One must be called that. This cannot enter the intellect of anyone except you children. Even amongst you it is numberwise. You now understand that you are the grandchildren of the Grandfather and that you are sitting in Baba's home. That grandfather is also present here. He would definitely incarnate here, would He not? You would say that your Grandfather is teaching you here. He comes from the supreme abode. That Grandfather of ours is spiritual whereas all other grandfathers are physical. So, the Grandfather says: You should jump with joy. Although the kings and royalty are very wealthy, but still what does that Grandfather give us? The sovereignty of heaven. You now understand these things. You then forget these things in the golden age. There, even Lakshmi and Narayan don't know who gave them the happiness of heaven. If they understood that, they would also understand what they were previously. These are very *wonderful* matters. Lakshmi and Narayan don't know who gave them their kingdom. Apart from you Brahmins, no one else knows this. Your status is even higher than that of the deities. Here, you receive the Grandfather's *property*. You know that this Brahma is truly the father and that the Grandfather enters his body. How else would He come to purify the impure? All souls come down from up above and adopt a body. They don't have bodies of their own. All of these things are in the intellect of you children. He is called the Supreme Soul. This doesn't mean that God is larger and souls are smaller. There is no difference in the size of the Supreme Soul and souls. It isn't that God becomes smaller or larger. The Father says: I am so ordinary. My praise is very great because I come and make everyone pure from impure. I too am a Soul. I give you the *knowledge* that I have in Me. It isn't that a soul becomes larger or smaller. Because souls don't have *knowledge*, they become dirty; they wilt. The light is extinguished. Then, when the oil of knowledge is poured into them, the light is ignited. However, what is a soul? It isn't a flame. The soul is just as cool as the Supreme Soul. He is the One who cools everyone down. It is remembered: Those whose limbs are cool... This one's limbs become cool when that One enters. He makes the one whom He enters very cool. You know how cool Baba is. Cool and hot. They have been burnt by sitting on the pyre of lust, don't even ask! Some are such sinful souls that, no matter how much knowledge you sprinkle on them, they don't cool down. So much effort has to be made on each one individually. Baba asks: Have you become cool? Sannyasis etc. would never ask this. Maya makes everyone impure. They continue to burn on the pyre of lust. You children know that you are children of Prajapita Brahma. Shiv Baba is the Grandfather and so you should receive His inheritance. There is one Baba and one Dada (Grandfather) and many children receive *property* from Him. No other human being can be called Prajapita. Shiv Baba is the Father of souls anyway. Now that you children are sitting personally in front of Him, you know that you are sitting with Shiv Baba. He is the Creator of heaven; He is your Grandfather. You are studying Raja Yoga from Him. You receive the *property* of heaven from your Grandfather so that you do not become poverty-stricken for 21 births. You become very wealthy. Those of you who were worthy of worship deities have now become worshippers. You know that you claim your inheritance from Baba and will experience happiness for 21

births. You have claimed and lost your inheritance so many times. The day before yesterday you claimed your inheritance, yesterday you lost it and today, you are claiming it once again. You will then lose it again tomorrow. Only at this time do you know these things. At this time, you are becoming *master* oceans of knowledge through the *Knowledge-full* Father, the Ocean of Knowledge. You receive *knowledge*. It isn't that any of you become like a bright light. All of that is just praise. Similarly, it is Krishna's praise when it is said that there is light everywhere in the home when he takes birth. At that time, that was heaven, the day, anyway. There was light anyway. However, it isn't that a *light* would emerge. That is just praise. In the same way, the Supreme Father, the Supreme Soul, is God, but all His praise is based on His acts. There has been praise of many. People say: So-and-so died and went to heaven, so is heaven up above? In the Dilwala Temple, they portray heaven on the ceiling. Down below, there are Adi Dev and Adi Devi, Jagadpita and Jagadamba. Therefore, they are definitely sitting down below in hell. They are studying Raja Yoga to go to heaven. You children know that that is an accurate, identical memorial. We too have come and are sitting here. These are such *wonderful* matters. You children have come and belonged to the Grandfather and so your mercury of happiness should rise. You are becoming the masters of the pure world. No one can become a master of the world without making effort. That is physical effort whereas this is subtle. The soul has to make effort. Cooking chapattis and doing business etc. are all done by the soul. Baba is now engaging you souls in this spiritual business. Together with that you also have to do your worldly business. You have to look after your children etc. Don't say: Baba, I belong to You, these are Your children and so You have to look after them. If Baba were to look after everyone, He wouldn't even be able to get a building that big. Even if He had hundreds of buildings as big as the Delhi fort, where would He be able to keep so many children? That is not possible. Then, the building would not have that capacity. The law is that you have to make effort whilst living at home with your family. If so many children were all to come here, how would everything continue? So, the Father says: Remember Me. You receive limitless treasures from the Grandfather. It is a matter of so much happiness. There isn't that much *time* remaining. It is remembered: When Rama went, Ravan also went. In the future, you will continue to receive visions of what is possibly going to happen. As you come close to your home, you would see those trees etc. As you come closer, you would understand what is going to happen. Baba will also continue to give you knowledge. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for dharna:

1. Become as cool as the Father, sprinkle drops of knowledge and also serve to make human souls cool.
2. Remember the Grandfather's property and stay in limitless happiness. Do spiritual business and claim the sovereignty of the world.

Blessing: May you be a great soul remaining stable on the seat of your *authority* and thereby experience an easy yogi life.

Just as you easily claim the *seat* of a *speaker*, in the same way, now claim the seat of an *authority* of all experiences. Always remain stable on the seat of *authority* and you will become an easy, constant and natural yogi. Maya will bow down in front of those who have such *authority*. She will not make you bow down like everyone bows down to those with limited *authority*. The greatness of *authority* makes everyone bow down. In the same way, when you great souls stay in the *authority* of experience, everyone will bow down to you by themselves.

Slogan: To remain constantly happy, to distribute the treasures of happiness and to spread the waves of happiness in everyone is the most elevated service.

*** OM SHANTI ***